MORTGAGE

OLLIE FARNSWORTHBOOK 975 PAGE 222

STATE OF SOUTH CAROLINA County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Horace M. Strickland

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of NINETY-FIVE HUNDRED and no/100---

DOLLARS (\$ 9,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of Memorial Drive Extension (State Highway No. 110), about one mile northward from the limits of the City of Greer, being the northern portion of Lot No. 13 on Plat No. 2 of the L. W. Jones Estate, prepared by H. S. Brockman, Surveyor, May 24, 1951, recorded in the R. M. C. Office for said County in Plat Book T, page 362, and having the following courses and distances: Beginning on a stake, corner of Lots Nos. 13 and 14, and runs thence N.54-37 E.173.8 feet to a stake, thence N.05-45 E.125 feet to a stake, corner of Lot No. 12; thence S.38-48 E.50 feet to an iron pin, new corner; thence a new line through Lot No. 13, S.48-05 W. 306.5 feet to the center of Memorial Drive Extension; thence therewith N.34-00 W.111.5 feet to the beginning corner. This being the same property which was conveyed to W. Dennis Smith by Sarah Almond Moore by deed recorded in the said R. M. C. Office in Deed Book 747, page 321. And being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed which will be recorded forthwith in the said office.

Dated 5/20/7/
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Vinginia Hunter
Asst. Sec'y-Treas.

Witness Soutta M. Burdette

SATISFIED AND CANCELLED OF RECORD

DAY OF May 1971

Ollie Farmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:27 O'CLOCK P. M. NO. 28007